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| APPLICATION NO.  | FILING DATE   |  | FIRST NAMED INVENTOR  |   | ATTORNEY DOCKET NO.  | CONFIRMATION NO.   |  |
| 10/797,578   | 03/11/2004  |  | Dai Hyun Kim  |   | HI-0192  | 4811   |  |
| TITLE OF INVENTION   | : DRIVING METHOD  | OF PLASMA DISPLAY  | PANEL   |   |  |  |  |
|  |   |  |   |   |  |  |  |
|  |   |  |   |   |  |  |  |
| APPLN. TYPE  | SMALL ENTITY  | ISSUE FEE DUE  | PUBLICATION FEE DUE   | PREV. PAID ISSUE  | E FEE TOTAL FEE(S) DUE   | DATE DUE   |  |
| nonprovisional   | NO  | \$1440   | \$300   | \$0   | \$1740   | 04/10/2008   |  |
| EXAM   | INER  | ART UNIT   | CLASS-SUBCLASS  | ]   |  |  |  |
| TRAN, MY CHAU T  |   | 2629   | 345-060000  | -   |  |  |  |
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| PLEASE NOTE: Unl   | less an assignee is ident<br>h in 37 CFR 3.11. Comp   | ified below, no assignee   | THE PATENT (print or ty)<br>data will appear on the p<br>T a substitute for filing an<br>(B) RESIDENCE: (CITY         | atent. If an assigne<br>assignment.   |  | ocument has been filed for   |  |
| LG Elect   | ronics Inc.   |  | Seoul   | , Korea   |  |  |  |
| Please check the appropr   | iate assignee category or   | categories (will not be pr   | rinted on the patent):  | Individual 😾 Co   | rporation or other private gro   | oup entity    Government   |  |
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|  | s SMALL ENTITY state  | us. See 37 CFR 1.27.   |   |   | LL ENTITY status. See 37 C   |  |  |
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| Authorized Signature   | 1 Daniel  | 4.Q.K  |   | Date A  | pril 2, 2008   |  |  |
| Typed or printed nam   | e Daniel Y.   | J. Kim   | •   | Registration N  | o. <b>36,186</b>   |  |  |
| an application. Confiden<br>submitting the completed<br>this form and/or suggesti<br>Box 1450, Alexandria, V<br>Alexandria, Virginia 223   | tiality is governed by 35 dapplication form to the lons for reducing this bur irginia 22313-1450. DC 13-1450. | U.S.C. 122 and 37 CFR USPTO. Time will vary rden, should be sent to the NOT SEND FEES OR | 1.14. This collection is estailed the individual of the individual of the chief Information Office COMPLETED FORMS TO | timated to take 12 r<br>vidual case. Any co<br>er, U.S. Patent and<br>O THIS ADDRESS  | the public which is to file (anninutes to complete, includir<br>mments on the amount of the trademark Office, U.S. Dept. SEND TO: Commissioner | ng gathering, preparing, and<br>me you require to complete<br>artment of Commerce, P.O.<br>for Patents, P.O. Box 1450, |  |

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